350°

Provincial Grand Lodge of Worcestershire.

Service of Thanksgiving

for Victory and Peace



THE PRIORY CHURCH, GREAT MALVERN,

Saturday, 27th September, 1919, at 12.0 noon.

PROVINCIAL GRAND LODGE OF WORCESTERSHIRE.

Service of Thanksgiving

For Victory and Peace.

At the Priory Church, Great Malvern,
ON SATURDAY, SEPTEMBER 27th, 1919
At 12 1999.

Order of Serbice.

6.0

BRETHREN, we are gathered here to-day to thank the Most High for the Victory which He has given us and our Allies, for the Restoration of Peace, to remind ourselves with grateful hearts of His wonderful goodness to us during the time of War.

Mymn.

O GOD, our help in ages past, Our hope for years to come Our shelter from the stormy blast. And our eternal home:

mf Under the shadow of Thy throne
Thy saints have dwert secure;
Sufficient is Thine arm Jone,
And our defence is sure.

Before the hill in order sood,
Or earth received her frame,
or From everyaging Thou art God,
To cooless year the same.

A flousand age in Thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.

Time like an ever-rolling stream,

Gehrs all its sons away;

Tuey fly, forgotten, as a dream

Dies at the opening day.

O God, our help in ages past,
Our hope for years to come,
Be Thou our Guard, while troubles last,
And our eternal home. Amen.

Let us now make an acknowledgment of our many shortcomings and an offering of prayer for the guidance and protection of the Almighty in the years to come.

A LMIGHTY GOD, Architect and Ruler of the Universe at whose creative fiat all things first were made, we humbly beseech Thee to send upon us an outpouring of Thy most Holy Spirit to guide us to Thy true understanding of Thy blessing of Peace which Thou hast been graciously pleased to bestow upon us and upon our Allies. We cknowledge and bewail our sins and shortcomings by which we have grieved and offended Thee, beseeching Thee to five us grace to walk more worthily of Thy great Goodness to us, so that the rest of our lives may, in sincerity and truth, be given to Thy service, and to the temporal and spiritual welfare of our Fellow Creatures, othe Honeirs and Glory of Thy most Holy Name. Amer.

Let us pray for God". Blessing apon our Order.

A LMIGHTY and Everlasting God, who orderest all things in Heaven and Durth, we humbly implore Thee to pour down upon all the Fraternity the continual dew of Thy Blessing. May the principles of Brotherly Love, Relief and Truth to ever poheld and promoted in and through our Clark. May Prudence direct us, Temperence restrain us, Fontitude support us, and Justice be the Guide of all our actions, so that with one heart and mind we may strive together for the good of mankind and the honour and glory of Thy most Holy Name. Amen.

Mertion 1. Isaiah LXIII, v 7-16.

Homn,

mf O GOD or Jacob, by whose hand
Thy people still are fed,
Who through this weary pilgrimage
Hast all our fathers led.

Our vows, our prayers we now present Before Thy throne of grace; God of our fathers, be the God Of their succeeding race.

p Through each perplexing path of life Our wandering footsteps glide; Give us this day our daily bread, And raiment fit provide.

 O spread Thy covering wings around Till all our wanderings cease.
 And at our Father's loved above
 Our souls arrive in peace. Amen.

Ser non

By the Rev. G. F. Hough, M.A. P. Asst. G. Chaplain, Eng.

Brethren, let us in in an ast of Praise and Thanksgiving for the granting of Victory and the Restoration of Peace.

O ALM CPTY GOD, the Sovereign Commander of all the world, in whose hand is power and might, which none is able to with tand: we bless and magnify Thy great and glorious lame for the Restoration of Peace, the whole glory whereof we do ascribe to Thee, who art the only Giver of Victory, and we beseech Thee, give us grace to improve this great mercy to Thy Glory, the advancement of Thy Gospel, the honour of our Sovereign and as much as lieth to the good of all mankind. And we beseech Thee give us such a sense of

this great Mercy, as may engage us to a true thankfulness, such as may appear in our lives, by an humble, holy, and obedient walking before Thee all our days, through Jesus Christ our Lord, to whom with Thee and the Holy Spirit, as for all Thy mercies, so in particular for this Victory and Deliverance, be all Glory and Honour, world without end. Amen.

THINE, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the Heaven and in the earth is Thine: Thine is the Kingdom, O Lord, and Thou are exalted as read above all. Both riches and honour come of Thee, and Thou relest over all: and in Thine hand is power and night, and in Thine hand it is to make great and to give strength unlocall. Now, therefore, our God, we thank Thee and projec Thy glorious Name, through Jesus Christ of Lord.

Brethren, before All inglify God, with gratitude and devotion let us remember all these who have given themselves to the Service of their Coastry.

UNTO THE O God be praise and thanksgiving for every splendid deet of our Sailors and Soldiers—for every act of devition of our workers at home, may Thy blessing be upon them and keep them in all their ways, more especially we praise Thee and bless Thy glorious name for all those who have been faithful unto death. Into Thy keeping we commend their souls, beseeching Thee to grant unto all of us, for whom they died, that their love and devotion may bear fruit in us in more abundant love for others for the sake of the Great Captain of our Salvation, Jesus Christ our Lord.

Anthem.

"Evening and Morning" (Sir H. Oakeley). (1830-1903).

COMES, at times, a stillness as of even, Steeping the soul in memories of love As when the glow is sinking out of heaven, As when the twilight deepens in the grove.

Comes, at length, the sound of many voices,
As when the waves break lightly on the shore
As when at dawn the feathered choir rejoices.
Singing aloud, because the night is o'er.

Comes, at times, a voice of days depart (2).
On the dying breath of evening borne,
Sinks then the traveller faint and overy hearted,
"Long is the way," it whispers, "and forform."

Comes, at last, a voice of thriling gladness,
Borne on the breezes of the rising day.
Saying "The Lord shall make an entrof sadness,"
Saying "The Lord shall mixe an pars away."

e Rea Caron Gregory Smith).

Mection 2. WISDOM N. v 1-10.

Let us dedicate urselves unew to the service of the Most High.

O LORK Christ, the Prince of Peace, the Faithful and frie, who in righteousness dost judge and make war; Grant to us all we beseech thee, that, putting on the whole amour of God, we may follow thee as thou goeth forth conquering and to conquer; and, fighting manfully under thy banner against sin, the world, and the devil, we may be found more than conquerors, and at the last may be refreshed with the multitude of peace in the heavenly Jerusalem, the holy City of our God; whose is the greatness and the power, the victory and the majesty, for ever. Amen.

Let us sum up our prayers and praises in the words which our Lord himself has taught us, saying:

OUR Father, which art in Heaven, Hallowed be Thy Name,
Thy kingdom come, Thy will be done, in earth, as it
is in heaven. Give us this day our daily bread. And forgive
us our trespasses, As we forgive them that trespass against
us. And lead us not into temptation; But deliver us from
evil; For thine is the kingdom, the power, and the glar.
For ever and ever. Amen.

THE Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Chest, be with us all evermore. Amen.

Mymn.

f PRAISE to the Profest in the height, And in the depth be praise; In all His words more wonderful, Most sure in all His ways.

mf O loving wisdom of our God,
When all was sin and shame:
cr A second Adam to the fight
And to the rescue came.

mf O viscet love! that flesh and blood Which did in Adam fail,

cr Should strive afresh against the foe, f Should strive and should prevail.

mf And that an higher gift than grace
 Should flesh and blood define
 God's Presence and His very Self
 And Essence all-divine.

- mf O generous love that He who smoteIn man for man the foe;The double agony in manFor man should undergo.
 - And in the garden secretly And on the Cross on high,
 - cr Should teach His brethren to inspire, To suffer and to die.
 - f Praise to the Holiest in the height,
 And in the depth be praise;
 In all His words most wonderful,
 Most sure in all His ways. Amen

Then shall follow:

The Unveiling of a Tablet to the Memory of GENERAL SIR WILLIAM CAMPBELL, K.C.B.

Provincial Grand Master of the Province of Worcestershipe from 1998 to 1918.

O GOD of the Spirits of all nesh, we praise and magnify thy Hol Name for thy servant William, who, having fought a goodfight, has finished his course in thy faith and fear; and we beseech nee, that encouraged by his example and strengthened by his fellowhip, we, with him, may be found meet to be partakers of the inheritance of the Saints in light; through the merits of thy Son, Jesus Christ our Lord Amen.

UNTO God's gracious mercy and protection we commit you. The Lord bless you and keep you. The Lord make His face to shine upon you, and be gracious unto you. The Lord lift up the light of His countenance upon you, and give you peace, both now and evermore. Amen.